MODIFICATION SIGNATURE SHEET

Division of Public Safety Planning Office of Justice Programs 1025 Northpark Dr. Ridgeland, MS 39157 (601) 977-3700

6. Beginning & Ending Dates: 08/01/2020 - 11/30/2021

1.Subgrantee's Name, Address, & Phone Number: Madison Co. Youth Drug Court	2. Effective Date: October 15 2021
125 W. North Street	3. Subgrant Number: 19DC1451
Canton, MS 39046	4. Modification Number: #2
Amy Nisbett 601-855-5698	5. Grant Identifier: 2019-MU-BX-0045

7. As a result of this modification:

adnisbett@gmail.com

- 1. Date Extension until November 30, 2021.
- 2. Increase Personnel by \$356.00 from \$85,200.00 to \$85,556.00.

8. The above subgrant is hereby	modified as follows:			T		
		Change	Change			
Budget Category	Current Budget	Federal	State/Local	New Budget		
Personnel	\$ 85,200.00	+ \$356.00		\$ 85,556.00		
Fringe Benefits	\$ 35,061.00			\$ 35,061.00		
Equipment						
Travel	\$ 6,585.00	- \$ 356.00		\$ 6,229.00		
Commodities						
Operating Expenses						
Miscellaneous						
Indirect Costs						
TOTAL	\$ 126,846.00			\$ 126,846.00		
9. Except as hereby mod	lified, all terms and conditi					
AGENCY AP	PROVAL	SUBGRANTEE ACCEPTANCE				
10. Typed Name &Title of Ap Emberly K. Office Di	11.Typed Name & Title of Authorized Subgrantee Official: Karl M. Banks President, Madison Co. BOS					
12. Signature of DPSP Offici	al: Date:	13: Signature of Autho	orized Subgrantee	Official: Date:		

PUBLIC SAFETY PLANNING BUDGET SUMMARY

1. Applicant Agency: Madison County Juvenile Drug Court						
2. Subgrant Number	3. Grant Identification Number	4. Beginning Date	5. Ending Date			
19DC1451	2019-MU-BX-0045	08/01/2020	11/30/2021			
6. Submitted as part of (Check One):	A. Funding Request:	B. Modification Number: #2	C. Modification Effective Date: 10/15/2021			

	Funding Sources								
7. For DPSP Use Only	8. Activity		Federal	State	Program Income	Other (Local-Private)	Total		
	Byrne/JAG Drug Court	\$	126,846.00				\$	126,846.00	
TOTAL		\$	126,846.00				\$	126,846.00	

PUBLIC SAFETY PLANNING COST SUMMARY SUPPORT SHEET

1. Applicant Agency: Madison County Juvenile Drug Court								
2. Subgr	ant Number	3. Grant Identifier Number	4. Beginning Date	5. Ending Date				
	19DC1451	2019-MU-BX-0045 08/01/2020 11/30/2021						
6. Activi	ty: Drug Court	, , , , , , , , , , , , , , , , , , ,		**			Eraher '	
7. FOR DPSP	8. Category			11.	Budget			
USE	9. Line Item	10. Description of Item and/or Basis	. Description of Item and/or Basis for Evaluation				Total	
	PERSONNEL	Case Manager (Charles Humphreys) @ Case Manager (John Barnts) @ Prosecutor (Hazel Cunningham) @ Public Defender (Lindsey Herr) @ Officer (Ryan Wigley) @	\$30,952.00 \$27,404.00 \$10,000.00 \$10,000.00 \$7,200.00	\$ 85,556.00		\$	85,556.00	
	FRINGE BENEFITS	FICA (7.65%) @ not to exceed Retirement (17.25%) @ not to exceed (Retirement value excludes salary of L. He Health, Vision/ Dental Insurance @ (J. Barnts only) Worker's Compensation (4%) @ Unemployment Insurance @	\$6,518.00 \$12,972.00 \$12,023.00 \$3,408.00 \$140.00	\$ 35,061.00		\$	35,061.00	
	TRAVEL	NCJFCJ Conference Registration & Na (not to exceed) Mileage @ not to exceed Meals (\$41.00/day x 5 days x 3 staff) Lodging (\$160.00/day x 5 days x 3 staff)	ADCP membership fees \$2,564.00 \$650.00 \$615.00	\$ 6,229.00		\$	6,229.00	
			TOTAL	\$ 126,846.00		\$	126,846.00	